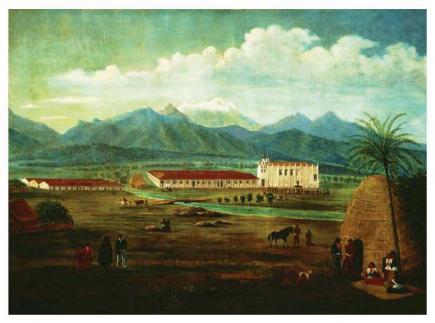
THE MEXICAN FRONTIER: NEW MEXICO AND CALIFORNIA

Settlement of Oregon did not directly raise the issue of slavery. But the nation's acquisition of part of Mexico did. When Mexico achieved its independence from Spain in 1821 it was nearly as large as the United States and its population of 6.5 million was about two-thirds that of its northern neighbor. Mexico's northern provinces—California, New Mexico, and Texas— however, were isolated and sparsely settled outposts surrounded by Indian country. New Mexico's population at the time of Mexican independence consisted of around 30,000 persons of Spanish origin, 10,000 Pueblo Indians, and an indeterminate number of "wild" Indians—nomadic bands of Apaches, Comanches, Navajos, and Utes. With the opening in 1821 of the Santa Fe Trail linking that city with Independence, Missouri, New Mexico's commerce with the United States eclipsed trade with the rest of Mexico.

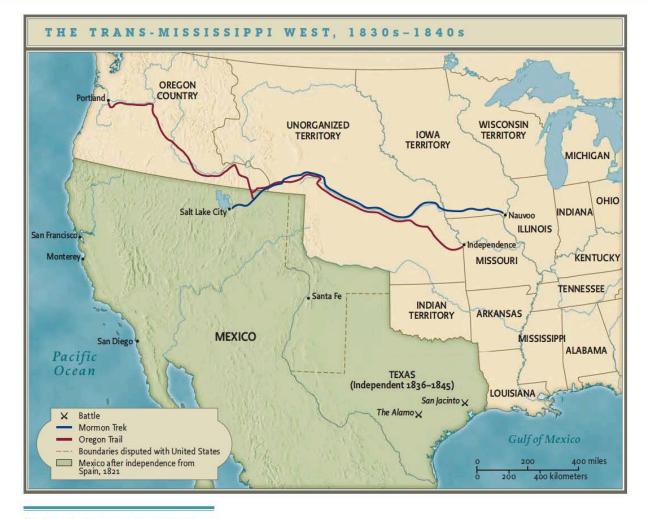
California's non-Indian population in 1821, some 3,200 missionaries, soldiers, and settlers, was vastly outnumbered by about 20,000 Indians living and working on land owned by religious missions and by 150,000 members of unsubdued tribes in the interior. In 1834, in the hope of reducing the power of the Catholic Church and attracting Mexican and foreign settlers to California, the Mexican government dissolved the great mission landholdings and emancipated Indians working for the friars. Most of the land ended up in the hands of a new class of Mexican cattle ranchers, the *Californios*, who defined their own identity in large measure against the surrounding Indian population. *Californios* referred to themselves as *gente de razón* (people capable of reason) as opposed to the *indios*, whom they called *gente sin razón* (people without reason). For the "common good," Indians were required to continue to work for the new landholders.

A watercolor of a scene on a ranch near Monterey, California, in 1849 depicts Californios supervising the work of Native Americans.



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FRUITS OF MANIFEST DESTINY



Westward migration in the early and mid-1840s took American settlers across Indian country into the Oregon Territory, ownership of which was disputed with Great Britain. The Mormons migrated west to Salt Lake City, then part of Mexico.

By 1840, California was already linked commercially with the United States. New England ships were trading with the region, as illustrated in Richard Henry Dana's popular novel *Two Years before the Mast* (1840), an account of a young man's voyage to California and his experiences there. California also attracted a small number of American newcomers. In 1846, Alfred Robinson, who had moved from Boston, published *Life in California.* "In this age of annexation," he wondered, "why not extend the 'area of freedom' by the annexation of California?"

THE TEXAS REVOLT

The first part of Mexico to be settled by significant numbers of Americans was Texas, whose non-Indian population of Spanish origin (called *Tejanos*) numbered only about 2,000 when Mexico became independent. In order to develop the region, the Mexican government accepted an offer by Moses Austin, a Connecticut-born farmer, to colonize it with Americans. In 1820, Austin received a large land grant. He died soon afterward and his son

Stephen continued the plan, reselling land in smaller plots to American settlers at twelve cents per acre. By 1830, the population of American origin had reached around 7,000, considerably exceeding the number of *Tejanos*.

Alarmed that its grip on the area was weakening, the Mexican government in 1830 annulled existing land contracts and barred future emigration from the United States. Led by Stephen Austin, American settlers demanded greater autonomy within Mexico. Part of the area's tiny *Tejano* elite joined them. Mostly ranchers and large farmers, they had welcomed the economic boom that accompanied the settlers and had formed economic alliances with American traders. The issue of slavery further exacerbated matters. Mexico had abolished slavery, but local authorities allowed American settlers to bring slaves with them. When Mexico's ruler, General Antonio López de Santa Anna, sent an army in 1835 to impose central authority, a local committee charged that his purpose was "to give liberty to our slaves and make slaves of ourselves."

The appearance of Santa Anna's army sparked a chaotic revolt in Texas. The rebels formed a provisional government that soon called for Texan independence. On March 13, 1836, Santa Anna's army stormed the Alamo, a mission compound in San Antonio, killing its 187 American and *Tejano* defenders. "Remember the Alamo" became the Texans' rallying cry. In April, forces under Sam Houston, a former governor of Tennessee, routed Santa Anna's army at the Battle of San Jacinto and forced him to recognize Texan independence. Houston was soon elected the first president of the Republic of Texas. In 1837, the Texas Congress called for union with the United States. But fearing the political disputes certain to result from an attempt to add another slave state to the Union, Presidents Andrew Jackson and Martin Van



A flag carried at the Battle of San Jacinto during the Texas revolt of 1836 portrays a female figure displaying the rallying cry "Liberty or Death."

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The plaza in San Antonio not long after the United States annexed Texas in 1845.

Buren shelved the question. Settlers from the United States nonetheless poured into the region, many of them slaveowners taking up fertile cotton land. By 1845, the population of Texas had reached nearly 150,000.

THE ELECTION OF 1844

Texas annexation remained on the political back burner until President John Tyler revived it in the hope of rescuing his failed administration and securing southern support for renomination in 1844. In April 1844, a letter by John C. Calhoun, whom Tyler had appointed secretary of state, was leaked to the press. It linked the idea of absorbing Texas directly to the goal of strengthening slavery in the United States. Some southern leaders, indeed, hoped that Texas could be divided into several states, thus further enhancing the South's power in Congress. Late that month, Henry Clay and former president Van Buren, the prospective Whig and Democratic candidates for president and two of the party system's most venerable leaders, met at Clay's Kentucky plantation. They agreed to issue letters rejecting immediate annexation on the grounds that it might provoke war with Mexico. Clay and Van Buren were reacting to the slavery issue in the traditional manner—by trying to keep it out of national politics.

Clay went on to receive the Whig nomination, but for Van Buren the letters proved to be a disaster. At the Democratic convention, southerners bent on annexation deserted Van Buren's cause, and he failed to receive the two-thirds majority necessary for nomination. The delegates then turned to the little-known James K. Polk, a former governor of Tennessee whose main assets were his support for annexation and his close association with Andrew Jackson, still the party's most popular figure. Like nearly all the presidents before him, Polk was a slaveholder. He owned substantial cotton plantations in Tennessee and Mississippi, where conditions were so brutal that only half of the slave children lived to the age of fifteen, and adults frequently ran away. To soothe injured feelings among northern Democrats over the rejection of Van Buren, the party platform called not only for the

"reannexation" of Texas (implying that Texas had been part of the Louisiana Purchase and therefore once belonged to the United States) but also the "reoccupation" of all of Oregon. "Fifty-four forty or fight"—American control of Oregon all the way to its northern boundary at north latitude 54°40′—became a popular campaign slogan. But the bitterness of the northern Van Burenites over what they considered to be a betrayal on the part of the South would affect American politics for years to come.

Polk was the first "dark horse" candidate for president—that is, one whose nomination was completely unexpected. In the fall, he defeated Clay in an extremely close election. Polk's margin in the popular vote was less than 2 percent. Had not James G. Birney, running again as the Liberty Party candidate, received 16,000 votes in New York, mostly from antislavery Whigs, Clay would have been elected. In March 1845, only days before Polk's inauguration, Congress declared Texas part of the United States.

THE ROAD TO WAR

James K. Polk may have been virtually unknown, but he assumed the presidency with a clearly defined set of goals: to reduce the tariff, reestablish the independent Treasury system, settle the dispute over ownership of Oregon, and bring California into the Union. Congress soon enacted the first two goals, and the third was accomplished in an agreement with Great Britain dividing Oregon at the forty-ninth parallel. Many northerners were bitterly disappointed by this compromise, considering it a betrayal of Polk's campaign promise not to give up any part of Oregon without a fight. But the president secured his main objectives, the Willamette Valley and the magnificent harbor of Puget Sound.

Acquiring California proved more difficult. Polk dispatched an emissary to Mexico offering to purchase the region, but the Mexican government refused to negotiate. By the spring of 1846, Polk was planning for military action. In April, American soldiers under Zachary Taylor moved into the region between the Nueces River and the Rio Grande, land claimed by both countries on the disputed border between Texas and Mexico. This action made conflict with Mexican forces inevitable. When fighting broke out, Polk claimed that the Mexicans had "shed blood upon American soil" and called for a declaration of war.

THE WAR AND ITS CRITICS

The Mexican War was the first American conflict to be fought primarily on foreign soil and the first in which American troops occupied a foreign capital. Inspired by the expansionist fervor of manifest destiny, a majority of Americans supported the war. They were convinced, as Herman Melville put it in his novel *White-Jacket* (1850), that since Americans "bear the ark of Liberties" for all mankind, "national War News from Mexico, an 1848 painting by Richard C. Woodville, shows how Americans received war news through the popular press.



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FRUITS OF MANIFEST DESTINY

selfishness is unbounded philanthropy . . . to the world." But a significant minority in the North dissented, fearing that far from expanding the "great empire of liberty," the administration's real aim was to acquire new land for the expansion of slavery. Ulysses S. Grant, who served with distinction in Mexico, later called the war "one of the most unjust ever waged by a stronger nation against a weaker nation," an indication that the United States was beginning to behave like "European monarchies," not a democratic republic. Henry David Thoreau was jailed in Massachusetts in 1846 for refusing to pay taxes as a protest against the war. Defending his action, Thoreau wrote an important essay, "On Civil Disobedience," which inspired such later advocates of nonviolent resistance to unjust laws as Martin Luther King Jr. "Under a government which imprisons any unjustly," wrote Thoreau, "the true place of a just man is also a prison."

Among the war's critics was Abraham Lincoln, who had been elected to Congress in 1846 from Illinois. Like many Whigs, Lincoln questioned whether the Mexicans had actually inflicted casualties on American soil, as Polk claimed, and in 1847 he introduced a resolution asking the president to specify the precise "spot" where blood had first been shed. But Lincoln was also disturbed by Polk's claiming the right to initiate an invasion of Mexico. "Allow the president to invade a neighboring country whenever he shall deem it necessary to repel an invasion," he declared, "and you allow him to make war at pleasure.... If today he should choose to say he thinks it necessary to invade Canada to prevent the British from invading us, how could you stop him?" Lincoln's stance proved unpopular in Illinois. He had already agreed to serve only one term in Congress, but when Democrats captured his seat in 1848, many blamed the result on Lincoln's criticism of the war. But the concerns he raised regarding the president's power to "make war at pleasure" would continue to echo in the twentieth and twenty-first centuries.

COMBAT IN MEXICO

More than 60,000 volunteers enlisted and did most of the fighting. Combat took place on three fronts. In June 1846, a band of American insurrectionists proclaimed California freed from Mexican control and named Captain John C. Frémont, head of a small scientific expedition in the West, its ruler. Their aim was California's incorporation into the United States, but for the moment they adopted a flag depicting a large bear as the symbol of the area's independence. A month later, the U.S. Navy sailed into Monterey and San Francisco Harbors, raised the American flag, and put an end to the "bear flag republic." At almost the same time, 1,600 American troops under General Stephen W. Kearney occupied Sante Fe without resistance and then set out for southern California, where they helped to put down a Mexican uprising against American rule.

The bulk of the fighting occurred in central Mexico. In February 1847, Taylor defeated Santa Anna's army at the Battle of Buena Vista. When the Mexican government still refused to negotiate, Polk ordered American forces under Winfield Scott to march inland from the port of Vera Cruz toward Mexico City. Scott's forces routed Mexican defenders and in September occupied the country's capital. In February 1848, the two governments agreed to the Treaty of Guadalupe Hidalgo, which confirmed the annexation of Texas and ceded California and present-day New Mexico,



Arizona, Nevada, and Utah to the United States. In exchange, the United States paid Mexico \$15 million. The Mexican Cession, as the land annexed from Mexico was called, established the present territorial boundaries on the North American continent except for the Gadsden Purchase, a parcel of additional land bought from Mexico in 1853, and Alaska, acquired from Russia in 1867.

The Mexican War is only a footnote in most Americans' historical memory. Unlike other wars, few public monuments celebrate the conflict. Mexicans, however, regard the war (or "the dismemberment," as it is called in that country) as a central event of their national history and a source of continued resentment over a century and a half after it was fought. As the The Mexican War was the first in which an American army invaded another country and occupied its capital. As a result of the war, the United States acquired a vast new area in the modernday Southwest.

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A map of the United States from 1848 reveals how the size of the country had grown during the past four years: Texas (its western boundary still unfixed) had been annexed in 1845; the dispute with Great Britain over Oregon was settled in 1846; and the Mexican Cession—the area of present-day Arizona, New Mexico, Utah, Nevada, and California—was added in 1848 at the end of the Mexican War.

Mexican negotiators of 1848 complained, it was unprecedented to launch a war because a country refused to sell part of its territory to a neighbor.

RACE AND MANIFEST DESTINY

With the end of the Mexican War, the United States absorbed half a million square miles of Mexico's territory, one-third of that nation's total area. A region that for centuries had been united was suddenly split in two, dividing families and severing trade routes. An estimated 75,000 to 100,000 Spanish-speaking Mexicans and more than 150,000 Indians inhabited the Mexican Cession. The Treaty of Guadalupe Hidalgo guaranteed to "male citizens" of the area "the free enjoyment of their liberty and property" and "all the rights" of Americans—a provision designed to protect the property of large Mexican landowners in California. As to Indians whose homelands and hunting grounds suddenly became part of the United States, the treaty referred to them only as "savage tribes" whom the United States must prevent from launching incursions into Mexico across the new border.

The spirit of manifest destiny gave a new stridency to ideas about racial superiority. During the 1840s, territorial expansion came to be seen as proof of the innate superiority of the "Anglo-Saxon race" (a mythical construct defined largely by its opposites: blacks, Indians, Hispanics, and Catholics). "*Race*," declared John L. O'Sullivan's *Democratic Review*, was the "key" to the "history of nations" and the rise and fall of empires.

"Race" in the mid-nineteenth century was an amorphous notion involving color, culture, national origin, class, and religion. Newspapers, magazines, and scholarly works popularized the link between American freedom and the supposedly innate liberty-loving qualities of Anglo-Saxon Protestants. The annexation of Texas and conquest of much of Mexico became triumphs of civilization, progress, and liberty over the tyranny of the Catholic Church and the innate incapacity of "mongrel races." Indeed, calls by some expansionists for the United States to annex all of Mexico failed in part because of fear that the nation could not assimilate its large non-white Catholic population, supposedly unfit for citizenship in a republic.

REDEFINING RACE

The imposition of the American system of race relations proved detrimental to many inhabitants of the newly acquired territories. Texas had already demonstrated as much. Mexico had abolished slavery and declared persons of Spanish, Indian, and African origin equal before the law. The Texas constitution adopted after independence not only included protections for slavery but also denied civil rights to Indians and persons of African origin. Only whites were permitted to purchase land, and the entrance of free blacks into the state was prohibited altogether. "Every privilege dear to a free man is taken away," one free black resident of Texas complained.

Local circumstances affected racial definitions in the former Mexican territories. Texas defined "Spanish" Mexicans, especially those who occupied important social positions, as white. The residents of New Mexico of both Mexican and Indian origin, on the other hand, were long deemed "too Mexican" for democratic self-government. With white migration lagging, Congress did not allow New Mexico to become a state until 1912.

COLD-DUSH CALIFODNIA

The gold rush brought thousands of fortune seekers, from nearly every corner of the globe, to California.



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